Annexure II



PHYSICAL EDUCATION FOUNDATION OF INDIA

National Sports Promotion Organization (NSPO), Recognized by the Ministry of Youth Affairs & Sports, Government of India

7th PEFI NATIONAL AWARD

(NATIONAL AWARDS FOR EXCELLENCE IN THE FIELD OF PHYSICAL EDUCATION & SPORTS)

APPLICATION FORM FOR THE GROUP/INSTITUTION CATEGORY

| Designated Person's | Paste Your Recent Passport Size Photograph | | | | |
|--|---|---------|--|--|--|
| Complete Correspor | ndence Address with Pin Code | Here | | | |
| | | | | | |
| District | State | Pin | | | |
| Whatsapp Number | | | | | |
| Name of the Institution/School/College/Department/University | | | | | |
| | | | | | |
| City | C | country | | | |
| Date of Birth | D D M M Y Y Y Y | | | | |
| Aadhaar Number | | | | | |
| Mobile Number | | | | | |
| School/NGO/ College/ University Registration Number | | | | | |
| | | | | | |



Q. 1: Kindly write brief note about all your Activities and Achievements particularly from 2023 to 2024 (According to Serial Wise):

Q. 2: Please Describe your Aims and Objectives of your Company /School /NGO /Institute /College / University in Details:

Q.3: Briefly Explain all the Facilities and Infrastructure you have within your premises or outside if any?

Q. 4: Why do you believe to be the chosen one for the category in which you nominate your Company/School/NGO/Institute/College/University?



Q.5: Initiative taken for upgrading / promoting Physical Education Teachers / Sports Coaches?

AWARD CONSENT FORM

| I | Your Full Name | | | | |
|--------|---|--|--------------|------------------|-------------------|
| - | Name of State | | | | |
| | | | | | |
| Colleg | ge/Institute/School/University app | ply for the Award Name | Name of Awa | urd Category | |
| | | | | | |
| I Ackr | nowledge that nobody has forced | d me to apply f <mark>or this</mark> awa | rd, I'm voli | untarily applyin | g for the same |
| witho | ut any pressure and whatever I h | ave written for my nomina | tion is true | of my knowled | ge. Award Jury |
| Comn | nittee which is governed by the P | hysical Education Foundati | on of India | Management h | as full rights to |
| cance | el my nomination and also it <mark>has</mark> | the power to ask about a | ny related | documents in | future anytime |

whenever they want. Result of not showing means cancellation of the Award.

I will not say false, write false and speak false anything & anywhere if this happens to me or if I not receive the Award.

| Date | |
|-------|--|
| Place | |

Full Name with Cross Signature

.....

***Note:

- Kindly attach your latest CV/Profile/ Biodata for review and selection.
- If you find the space insufficient you can add separate sheet along with your application form. You can also type your answers if you want.
- You have to staple or attach the related documents to this application form; only you have to write answers to all the questions given as per your best knowledge.

Award Application should be reach before 30th July, 2024 at the Address: -

Dr. Chetan Kumar (Additional Secretary, Physical Education Foundation of India)

C-141, House No. 1, Upper Ground Floor, Street Number 3, Khasara No. 279, Chhatarpur Enclave, Phase-2, New Delhi-110074.

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