



# Physical Education Foundation of India

National Sports Promotion Organization

Recognized by

Ministry of Youth Affairs & Sports (Government of India)

Ref. No. PEFI/NKC/301

Dated 15.11.2022

To,  
All Affiliated State Chapter  
Physical Education Foundation of India

**Sub.: Invitation for PEFI National Karate Championship 2022-23 at THE MANTHAN SCHOOL, Greater Noida West, UP.**

Dear Sir / Madam,  
Greetings from PEFI

It is my privilege to inform you that The Manthan School has been entrusted with the responsibility of hosting the PEFI National Karate under the auspices of the Physical Education Foundation of India (National Sports Promotion Organization). On behalf of the organizing committee, I take this opportunity to extend an invitation to the respective contingents of all the States Chapters to participate in the championship at The Manthan School Greater Noida West, UP.

The following details are to be followed for the smooth conducting of the championship

**Championship Details:**

State (Host)	Name of Place	Event	Categories	Important Date
Uttar Pradesh	The Manthan School Greater Noida West Gautam Budha Nagar Uttar Pradesh (Nearest Railway Station Ghaziabad; Nearest Metro Sector 62 Noida)	Karate  <b>Individual:</b> Kumite  <b>Team:</b> Kata	Children's, Sub-Juniors, Juniors, Seniors, & Open	<b>Last Date of Registration</b> 10th Dec 2022  <b>Reporting Date</b> 29th Dec 2022  <b>Date of Championships</b> 30 to 31st Dec 2022

- 1. Reporting Date:** The team of your State is expected to reach on 29.12.2022 latest by 12:00 PM. On your arrival at the venue, the eligibility form of the State Team and Physical Verifications of Players will be scrutinized on the same day in the control room.
- 2. Identity Card:** All Players must have an identity card duly signed/attested by the head of the delegation

**3. Entry of Team:** You are requested to forward the information regarding the initial entry of your participation 15 days before the start of the Championship positively to the organizer.

**4. Travel:** Travelling expenses from home to the competition venue and return is the responsibility of participating team.

**5. Composition of Teams:**

Each affiliated State Chapter can send only one team. The team will be consisting as follows:

No.	Discipline	Girl	Coach	Manager	Total
		Boys			
01.	Team Kata	30 (all Category)	01	01	32
02.	Individual Kumite	40	01	01	42

**6. Eligibility / Age Certificate:** All players should have a **mandatory AADHAAR Card in Original**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In Championship only the official entry form signed by the competent authority of the State/UT will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the Championship & not issue the merit/participation certificate.

a) Certified that each one of the above players is born on or after **01.01.2016 (age - 6yrs)** /hence they are eligible to participate in their respective age groups. This Certificate will be issued only by the competent authority of the State/UT

b) All the Head of Delegation are requested to bring the original Age proof Certificate players, ora birth certificate issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

**7. Finance & Insurance:** The Organizing Committee is responsible for participants' accommodation, food & transportation arrangements during Championship and all technical arrangements in connection with the event. Each affiliated unit must have insurance for all members of its delegation. Concluding compulsory insurance cover, particularly health, accident & travel insurance for all the members of its delegation by participation unit. During the travel or competition of any accident of team members, PEFI is not responsible for any claim.

## 8. Programme Schedule:

Date	Time	Programme	Place
29.12.22	12:00 PM	Arrival/Registration/Control Room-Dormitory Check-in	<b>The Manthan School,</b> Greater Noida Extension, Gautam Budha Nagar, Uttar Pradesh
29.12.22	6:00 PM	Meeting of Team Officials	
30.12.22	9:30 AM	Opening ceremony/Cultural Programme	
30.12.22	12:00 PM To 02: 00 PM	Competition First Round	
30.12.22	04:00 PM to 06:00 PM	Competition Second Round	
30.12.22	07:00 PM - 09:00 PM	Competition Third Round	
31.12.22	09:00 AM - 12:00 PM	Competition Semi-Finals	
31.12.22	01:00 PM-3:00 PM	Finals of All Events	
31.12.22	3:00 PM-5:00 PM	Closing ceremony & Prize distribution	

## 9. Food / Mess Details:

a) **Common Mess:** Food will be available from the common mess on payment as per PEFI norms of Rs. 500/- per head per day. Food will be provided from the common mess from 29th Dec (Lunch Onwards) to 1<sup>st</sup> Jan 2023 (Breakfast)

### b) Common Mess Menu:

As per PEFI Norms, the common mess menu is as follows. Meals (buffet style) will be served Three times a day, meal times are as follows:

Breakfast		07:30 am to 08:15 am
Lunch		12:30 pm to 02:30 pm
Dinner		07:00 pm to 09:30 pm
Breakfast	Puri sabji / Bread slice with Butter/Paratha with Curd Tea/Milk /Fruit.	
Lunch	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish	
Dinner	Seasonable Vegetables Sabji/ Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Sweet Dish.	

**10. Championship Fees:**

State Registration Fee	₹2000/- (Annually)
Player Registration fee	₹200 /- Per Player
I Card	₹50/- Per Player
Accommodation and Food	₹500/- Per day Per Head
Security Money	₹2000.00 (Refundable)

**11. All the teams are requested to strictly follow the COVID-19 SOP issued by the Ministry of Youth Affairs & Sports, Government of India**

We are looking for your active participation in this Championship.

Yours faithfully



**(Manoj Kumar)**  
Organizing Secretary

Copy to:

1. Secretary – Sports, Department of Sports, Ministry of Youth Affairs & Sports
2. Director General – Sports Authority of India, JLN Stadium, New Delhi
3. Secretary – Olympic Association,
4. President – PEFI
5. Secretary – PEFI

## PEFI NATIONAL KARATE CHAMPIONSHIP 2021-22

### Rules & Regulation

1. All the matches shall be played according to the rules of the WKF Federation, unless, otherwise modified in these rules.
  2. Eligibility - 6 years, born on or after 01.01.2016
  3. No player shall be allowed to take part in the Championship without a proper kit.
  4. Maximum Three Team Kata can be substituted in the State.
  5. The Championship will be played on a knock-out basis.
  6. Entry Forms (Team Registration form, Consent form & player's identity form) should be duly filled & submitted with confirmation through email with the latest photograph of the player.
  7. The Team coach /manager at the coach/manager meetings or as & when demanded has to submit the age proof (Only Aadhar, Date of birth certificate or passport is accepted) Failure to produce the same with disqualifying the player from participating. In the case at a later stage, if it is found that any player in the team has falsified the age documents, the entire team will be disqualified with immediate effect.
  8. Schedule of Matches will be shared with the Team Coach /Manager.
  9. Lack of discipline on the part of any player/official will be taken seriously & disqualified immediately
  10. The Decision of the referee is FINAL and binding upon all the teams.
  11. Protests, if any, should be lodged in writing with all the relevant documents with a non-refundable Protestfee of Rs. 2000/- within 5 min. after the match.
  12. Participants must report 30 min. before the scheduled time.
  13. First Four Positions (Winner, Second, Third & Fourth Position winner) will be provided with Merit Certificates. Other than the winners, all participants will be provided with a Participation Certificate who participates in the Championship.
  14. Any matter not covered above shall be decided by the organizing committee and its decision shall be final and binding.
  15. The organizers will not be held responsible for any kind of valuables or cash loss.
  16. A player having any medical problem will not be allowed to participate in the event.
  17. Though the organizing committee takes utmost care and precaution for the player's safety, the organizers will not be held responsible in case of any accident/casualty/injury or any other mishap.
1. **All the Players / Officials are requested to follow the COVID-19 guidelines.**
  2. **For any queries/assistance please call / mail on**

**Mr. MANOJ KUMAR** +91-9654712772

**Mr. NABIN BISWAS** +91-9643580511

**Mr. SHIVAJI GANGULY** +91-9874083155

**E-mail: [pefioffice@gmail.com](mailto:pefioffice@gmail.com)**

# 1ST PEFI NATIONAL KARATE CHAMPIONSHIP

## ENTRY FORM

**Name of the Team**

**Category** .....

**Name of Manager** .....

**Name of Coach** .....

**Phone Number** .....

**Particulars of the players along with the latest identity card and passport-size photograph:**  
(Certificates will be issued only for the following players. Please ensure that the spellings are correct & legible in capital letters)

**Name** .....

**D.O.B.** .....

**School** .....

**Father Name** .....

**Name** .....

**D.O.B.** .....

**School** .....

**Father Name** .....

**Name** .....

**D.O.B.** .....

**School** .....

**Father Name** .....

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**D.O.B.** .....

**School** .....

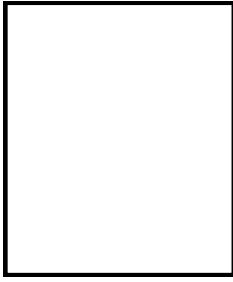
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**Name** .....

**D.O.B.** .....

**School** .....

**Father Name** .....

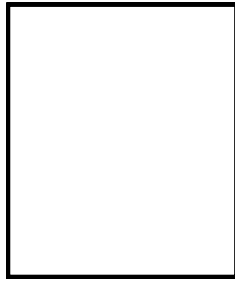


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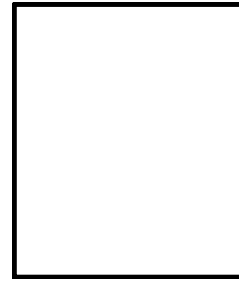


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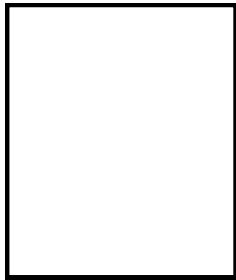


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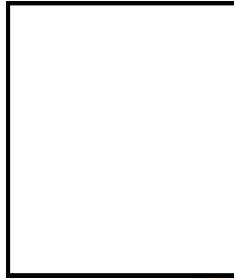


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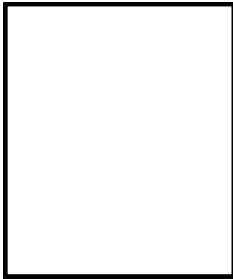


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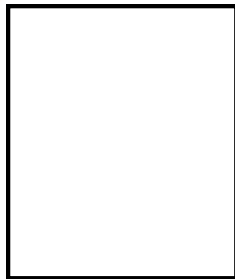


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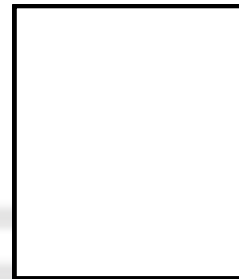


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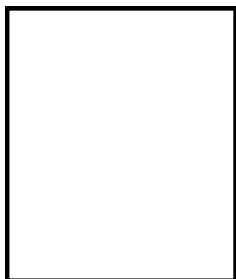


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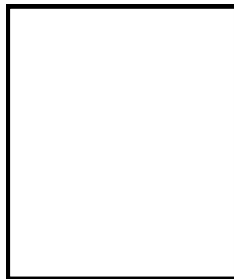


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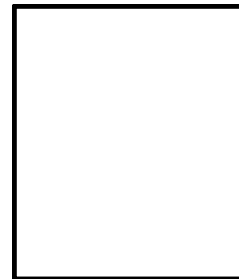


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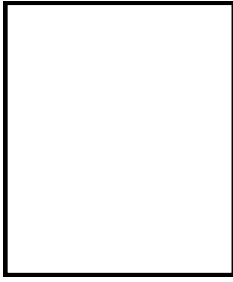


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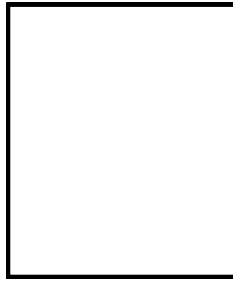


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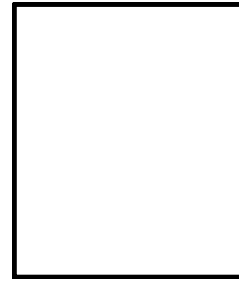


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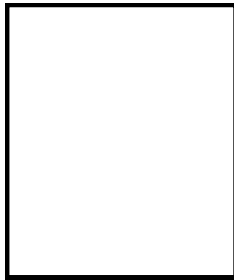


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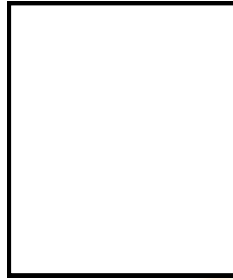


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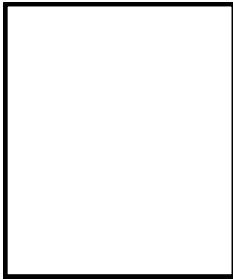


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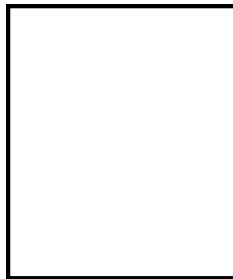


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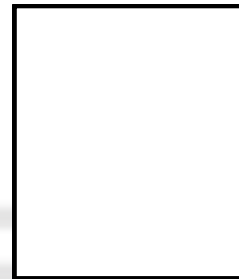


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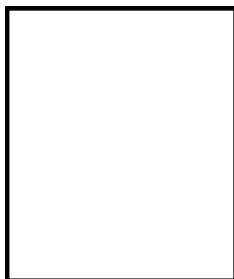


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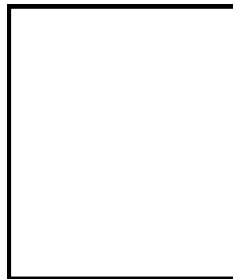


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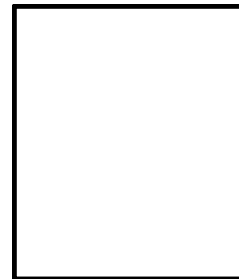


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Father Name .....



Name .....

D.O.B. ....

School .....

Father Name .....



## CERTIFICATION

(To be signed by the Authorized personnel )

**Important Note:** the date of birth of the player should be personally verified from the school records before recording on the proforma.

Certified that the above-listed boys are bonafide students of our school and are eligible in all respects to participate in Karate championship of 1st PEFI National Karate Championship Tournament. the date of birth and class of student recorded against each is correct as per school records. these children are medically fit to participate in the tournament.

Date .....

Signature .....

Name .....

Seal

PEFI

## DECLARATION

I \_\_\_\_\_ F/o \_\_\_\_\_  
studying in (Class & Section) \_\_\_\_\_ from \_\_\_\_\_ State has no  
objection to sending my son to **PEFI NATIONAL KARATE CHAMPIONSHIP 2022**, Gautam  
Budha Nagar (U.P.).

Though the organizing committee takes utmost care and precaution for the safety of the players yet  
the organizers will not be held responsible in case of any accident/casualty/injury or any other  
mishap.

**Father's Name** .....

**Signature** .....

**Address & Phone No** .....

.....

.....

**Coach /Manager Name**

.....

**Signature** .....