

CHAMPIONSHIP THE MANTHAN SCHOOL, GREATER NOIDA **WEST, UTTAR PRADESH, INDIA**

29, 30, & 31 December 2022



LETS UNITE ON ONE PLATFORM TO PROMOTE KARATE IN INDIA



FOR REGISTRATION

ORGANIZING SECRETARY Mr. MANOJ KR. MISHRA 9654712772

Organizing By



Physical Education Foundation of India

National Sports Promotion Organization Recognized by Ministry of Youth Affairs & Sports Government of India

For Any Queries







PEFI NATIONAL KARATE CHAMPIONSHIP

THE MANTHAN SCHOOL, GREATER NOIDA WEST, UTTAR PRADESH, INDIA 29, 30, & 31 December 2022

About Us

PEFI is cordially Inviting All Karate Schools, Federations School Board, Academies, Shihan, Sensei, and Individual Practitioners to participate in India's largest Karate Championship.

The National Level Championship is scheduled to be held from 29th-31st December 2022, at The Manthan School, Greater Noida West, Uttar Pradesh, India. The Championship will be conducted in Three Formats, i.e. Traditional Karate, Non Contact Karate, Full Contact Karate. All interested individuals, institutions or academies can get in touch on numbers mentioned above in order to know more about participation requirements.

EVENTS

- KUMITE (INDIVIDUAL)
- KATA (STATE TEAM)

FORMAT OF CHAMPIONSHIP

- TRADITIONAL KARATE
- NON CONTACT KARATE
- FULL CONTACT KARATE

ACCOMODATION & FOOD

Accommodation & Food for 3 days :-

(Sharing based room-according to check in & check out) with 09 Meal (Breakfast, Lunch, and Dinner) – Vegetarian Food Item Only

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SCHEDULE

DAY I (29TH DECEMBER 2022)

I. ARRIVAL OF TEAM 12:00 PM ONWARDS

2. TECHNICAL SEMINAR/CONFERENCE 03:00 PM - 06:00 PM

3. BOUT SHEET (FINAL) 07:00 PM - 09:00 PM

DAY 2 (30TH DECEMBER 2022)

OPENING CEREMONY - 09:30 AM ONWARDS

IST ROUND 12:00 PM - 01:00 PM

2ND ROUND 03:00 PM-06:00 PM

3RD ROUND 07:00 PM-09:00 PM

DAY 3 (31ST DECEMBER 2022)

4TH ROUND (SEMI FINALS) 09:00 AM - 12:00 PM

FINALS OF ALL EVENT

01:00 PM-03:00 PM

Closing Ceremony cum Prize Distribution 03:00 PM - 05:00 PM

OIST JANUARY 2023

DEPARTURE OF TEAMS - 12:00 PM ONWARDS

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